

**NATIONAL TRANSPORTATION  
SAFETY BOARD**  
RELEASE OF BULK WRECKAGE

ACCIDENT NUMBER

WPR25LA122

|                                                                                                                                                               |                             |                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------|
| OFFICE<br>AS-WPR                                                                                                                                              | DATE OF ACCIDENT<br>3/16/25 | ACCIDENT LOCATION (City & State)<br>Helena, Montana |
| IF WRECKAGE MOVED FROM ACCIDENT SCENE, LOCATION OF WRECKAGE WHEN RELEASED<br>[REDACTED]                                                                       |                             | DATE MOVED<br>3/19/25                               |
| DESCRIPTION OF BULK WRECKAGE (For example, Make, Model, Registration Number, General Condition, Other Descriptive Information)<br>N513JM, Beech C90A King Air |                             |                                                     |
| ITEMS RETAINED IN NTSB CONTROL (Enter "N/A" on first line, if none.)                                                                                          |                             |                                                     |
| ITEM DESCRIPTION                                                                                                                                              |                             | EVIDENCE CONTROL NUMBER                             |
|                                                                                                                                                               |                             |                                                     |
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| <input type="checkbox"/> Continued on additional sheet(s)                                                                                                     |                             |                                                     |

**OWNER OR OWNER'S REPRESENTATIVE**

|                       |                        |
|-----------------------|------------------------|
| FIRST NAME<br>Majesta | LAST NAME<br>Bollinger |
| ADDRESS<br>[REDACTED] |                        |
| PHONE<br>[REDACTED]   | EMAIL<br>[REDACTED]    |

**RELEASE FROM NTSB CONTROL**

|                                                                                                        |                                         |                                     |                                                                                |
|--------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------|--------------------------------------------------------------------------------|
| DATE RELEASED<br>5/1/25                                                                                | NTSB REPRESENTATIVE<br>Kathryn Whitaker | SIGNATURE<br>KATHRYN<br>WHITAKER    | Digitally signed by<br>KATHRYN WHITAKER<br>Date : 2025.05.01<br>09:33:13 -0700 |
| RELEASED TO<br>Majesta Bollinger                                                                       |                                         | TITLE<br>Director of Maintenance    |                                                                                |
| SHIPPER (if shipped)<br>N/A                                                                            |                                         | TRACKING NUMBER (if shipped)<br>N/A |                                                                                |
| I HEREBY ACKNOWLEDGE receipt of the above described non-retained bulk wreckage<br>SIGNATURE [REDACTED] |                                         |                                     | DATE<br>05/01/2025                                                             |