

**NATIONAL TRANSPORTATION SAFETY BOARD**

ACCIDENT NUMBER:

RETENTION / RELEASE OF WRECKAGE RELATED TO ACCIDENT NUMBER ► WPR22LA333

For Use In All Modal Investigations

|                                                                                                                                                                                                                                                                                             |                                     |                                                                                                  |                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------|
| REGISTERED OWNER (name and address)<br><b>Air Methods Corp.<br/>5500 S Quebec St.<br/>Greenwood, CO 80111</b>                                                                                                                                                                               |                                     | IDENTIFICATION NUMBER<br><b>N687AM</b>                                                           |                           |
|                                                                                                                                                                                                                                                                                             |                                     | MAKE<br><b>Bell</b>                                                                              |                           |
| LOCATION<br><b>Mt Baldy, CA</b>                                                                                                                                                                                                                                                             | DATE OF ACCIDENT<br><b>9/4/2022</b> | MODEL<br><b>407</b>                                                                              |                           |
| RETAINED BY NTSB REPRESENTATIVE<br><b>Dennis Hogenson</b>                                                                                                                                                                                                                                   |                                     | TITLE<br><b>Deputy Regional Chief</b>                                                            | DATE<br><b>9/4/2022</b>   |
| <small>The National Transportation Safety Board has <input checked="" type="checkbox"/> has not <input type="checkbox"/> completed its investigation of the wreckage described above. All recovered wreckage except that listed in the evidence control form(s) is hereby released.</small> |                                     |                                                                                                  |                           |
| <input checked="" type="checkbox"/> NO PARTS RETAINED                                                                                                                                                                                                                                       |                                     |                                                                                                  |                           |
| RELEASED BY NTSB REPRESENTATIVE<br><b>Dan Baker</b>                                                                                                                                                                                                                                         |                                     | TITLE<br><b>Senior ASI</b>                                                                       | DATE<br><b>9/5/2023</b>   |
| <small>(This section may be acknowledged by a person, not the owner or owner's representative, who has knowledge of the disposition of the recovered wreckage and its parts. Such acknowledgement does not place responsibility for disposition of the wreckage upon that person.)</small>  |                                     |                                                                                                  |                           |
| I HEREBY ACKNOWLEDGE:                                                                                                                                                                                                                                                                       |                                     |                                                                                                  |                           |
| <input checked="" type="checkbox"/> Receipt of the above described wreckage.                                                                                                                                                                                                                |                                     |                                                                                                  |                           |
| <input type="checkbox"/> Removal of the parts, if any, listed in the evidence control form(s).                                                                                                                                                                                              |                                     |                                                                                                  |                           |
| PERSON MAKING ACKNOWLEDGEMENT<br><b>Matthew A. Teeuwen</b>                                                                                                                                                                                                                                  |                                     | TITLE<br><b>Asst. Vice President</b>                                                             | DATE<br><b>09/05/2023</b> |
| ADDRESS<br><b>Lakewood, CO</b>                                                                                                                                                                                                                                                              |                                     | PHONE NUMBER & EMAIL<br><div style="background-color: black; height: 1.2em; width: 100%;"></div> |                           |
| REMARKS:<br><b>None</b><br><div style="background-color: black; height: 50px; width: 200px; margin-top: 10px;"></div>                                                                                                                                                                       |                                     |                                                                                                  |                           |