

**NATIONAL TRANSPORTATION SAFETY BOARD  
RELEASE OF WRECKAGE**

ACCIDENT/INCIDENT  
IDENTIFICATION NUMBER  
**WP219DA150**

**PART I - RELEASE OF WRECKAGE**

|                                                                                                                                                                                                                                                                                                                                                                                                     |                                         |                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------|
| REGISTERED OWNER (name and address)<br><b>CRAIG A. WALTER</b><br>[REDACTED]<br><b>WASILLA, AK 99654</b>                                                                                                                                                                                                                                                                                             |                                         | REGISTRATION OR IDENTIFICATION NUMBER<br><b>N1888D</b> |
| MODEL<br><b>C-35</b>                                                                                                                                                                                                                                                                                                                                                                                |                                         | MAKE<br><b>BEECH</b>                                   |
| DATE OF ACCIDENT/INCIDENT<br><b>5/19/19</b>                                                                                                                                                                                                                                                                                                                                                         | LOCATION<br><b>Melba, WA ID</b>         |                                                        |
| <p>The National Transportation Safety Board has <input type="checkbox"/> has not <input checked="" type="checkbox"/> completed its investigation of the wreckage described above. All wreckage except that listed on the reverse side is hereby released to the registered owner, or owner's representative, for appropriate disposition. (If no parts are retained, insert NONE.)</p> <p>_____</p> |                                         |                                                        |
| SIGNATURE OF NTSB REPRESENTATIVE<br>                                                                                                                                                                                                                                                                               | TITLE<br><b>Air Safety Investigator</b> | DATE<br><b>5/21/2019</b>                               |

(This section may be signed by a person, not the owner or owner's representative, who has knowledge of the disposition of the wreckage and its parts. Such signature does not place responsibility for disposition of the wreckage upon that person.)

**I HEREBY ACKNOWLEDGE:**

- ☒ Receipt of the above described wreckage.
- ☐ Removal of the parts, if any, listed on the reverse side of this form.

|                                                                                                  |                                 |                        |
|--------------------------------------------------------------------------------------------------|---------------------------------|------------------------|
| SIGNATURE<br> | TITLE<br><b>STATION MANAGER</b> | DATE<br><b>5/21/19</b> |
|--------------------------------------------------------------------------------------------------|---------------------------------|------------------------|

**REMARKS:**

**This is the final wreckage release of the aircraft described above, with the exception of parts retained listed below. The wreckage is released to SP Aircraft, [REDACTED] Boise, Idaho 83705**

**PARTS RETAINED:**

- 1.) Propeller blade "B"
- 2.) Propeller hub: model# 215-109 / SN: 4614
- 3.) Propeller governor