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| <b>NATIONAL TRANSPORTATION SAFETY BOARD</b><br><b>EVIDENCE CONTROL</b> | ACCIDENT NUMBER:<br><b>WPR19FA116</b> |
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For Use In All Modal Investigations

|                                                                                                                                                                             |                                                                  |                                                              |
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| OFFICE<br><b>Aviation Safety</b>                                                                                                                                            | DATE OF ACCIDENT<br><b>4/18/19</b>                               | ACCIDENT LOCATION (City & State)<br><b>Brookings, Oregon</b> |
| EVIDENCE OBTAINED BY: <b>NTSB IIC - Thomas Little</b>                                                                                                                       |                                                                  |                                                              |
| <input checked="" type="checkbox"/> EVIDENCE OBTAINED FROM:                                                                                                                 | LOCATION OR PERSON INFORMATION<br><b>Nu Venture Air Services</b> | DATE<br><b>5/23/19</b>                                       |
| <input type="checkbox"/> EVIDENCE RECEIVED FROM:                                                                                                                            |                                                                  | GROUP<br><b>AS/WPR</b>                                       |
| EVIDENCE CONTROL NUMBER<br><b>WPR19FA116 - 2009 - 001</b>                                                                                                                   |                                                                  | <b>Dallas, Oregon 97338</b>                                  |
| DESCRIPTION <input type="checkbox"/> BIN ITEM - HAS BEEN SEPARATED <input checked="" type="checkbox"/><br><b>forward section of elector torque turbe and connecting rod</b> |                                                                  |                                                              |

**OWNER OR OWNER'S REPRESENTATIVE**

|                                              |                           |
|----------------------------------------------|---------------------------|
| FIRST NAME:<br><b>Michael</b>                | LAST NAME:<br><b>Dowd</b> |
| ADDRESS: <b>Dallas, Oregon 97338</b>         |                           |
| PHONE: <b>[REDACTED]</b>                     | EMAIL: <b>[REDACTED]</b>  |
| RETURNED <input checked="" type="checkbox"/> | DATE: <b>3/30/2021</b>    |
| CONTACT: <b>Tom Little (NTSB IIC)</b>        |                           |

**CHAIN OF CUSTODY**

|                                                                                                                 |                                                 |                        |
|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------|
| RELEASED BY: <b>Michael Dowd, New Venture Air Services, Dallas, Oregon</b>                                      | RELEASED TO: <b>Tom Little, NTSB IIC</b>        | DATE: <b>5/23/19</b>   |
| PURPOSE: <b>accident investigation</b>                                                                          |                                                 |                        |
| RELEASED BY: <b>Tom Little (NTSB IIC)</b>                                                                       | RELEASED TO: <b>Mike Budinski (Chief RE-30)</b> | DATE: <b>6/9/19</b>    |
| PURPOSE: <b>accident investigation - examination and testing of fracture surfaces to determine failure mode</b> |                                                 |                        |
| RELEASED BY: <b>Joseph Panagiotou RE-30</b>                                                                     | RELEASED TO: <b>Tom Little NTSB (IIC)</b>       | DATE: <b>3/25/2021</b> |
| PURPOSE: <b>RETURN of parts post-materials examination</b>                                                      |                                                 |                        |
| RELEASED BY: <b>Tom Little (NTSB IIC)</b>                                                                       | RELEASED TO: <b>Michael Dowd</b>                | DATE: <b>3/30/2021</b> |
| PURPOSE: <b>RETURN of parts for placement with wreckage</b>                                                     |                                                 |                        |
| RELEASED BY:                                                                                                    | RELEASED TO:                                    | DATE:                  |
| PURPOSE:                                                                                                        |                                                 |                        |

2:37



WPR19FA116 Brooking, OR RV...



| NATIONAL TRANSPORTATION SAFETY BOARD<br>EVIDENCE CONTROL                                                                                                                                                                                        |                                                                                                 | ACCOUNT NUMBER<br>WPR19FA116                          |
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| For Use in All Modal Investigations                                                                                                                                                                                                             |                                                                                                 |                                                       |
| OFFICE<br>Aviation Safety                                                                                                                                                                                                                       | DATE OF ACCIDENT<br>[REDACTED] 8/19                                                             | ACCIDENT LOCATION (City & State)<br>Brookings, Oregon |
| EVIDENCE OBTAINED BY: NTSB IIC Thomas Little                                                                                                                                                                                                    |                                                                                                 |                                                       |
| <input checked="" type="checkbox"/> EVIDENCE OBTAINED FROM<br><input type="checkbox"/> EVIDENCE RECEIVED FROM                                                                                                                                   | LOCATION OR PERSON INFORMATION<br>Nu Venture Air Services<br>[REDACTED]<br>Dallas, Oregon 97338 | DATE<br>5/23/19<br>GROUP<br>ASAWPR                    |
| EVIDENCE CONTROL NUMBER<br>WPR19FA116 - 2009 - 002                                                                                                                                                                                              |                                                                                                 |                                                       |
| DESCRIPTION (If BIN ITEM - HAS BEEN SEPARATED) (S)<br>airplane's autopilot pitch servo (Superior Electric/Basic Servo B) Trutrak Flight Systems, Springdale, AR<br>part number: DSB-B (bell crank and connecting arms)<br>serial number: 208615 |                                                                                                 |                                                       |
| OWNER OR OWNER'S REPRESENTATIVE                                                                                                                                                                                                                 |                                                                                                 |                                                       |
| FIRST NAME<br>Michael                                                                                                                                                                                                                           | LAST NAME<br>Dowd                                                                               |                                                       |
| ADDRESS<br>[REDACTED] Dallas, Oregon 97338                                                                                                                                                                                                      |                                                                                                 |                                                       |
| PHONE<br>[REDACTED]                                                                                                                                                                                                                             | EMAIL<br>[REDACTED]                                                                             |                                                       |
| RETURNED <input checked="" type="checkbox"/>                                                                                                                                                                                                    | DATE<br>12/23/2019                                                                              |                                                       |
| CHAIN OF CUSTODY                                                                                                                                                                                                                                |                                                                                                 |                                                       |
| RELEASED BY: Michael Dowd, New Venture Air Services, Dallas, Oregon                                                                                                                                                                             | RELEASED TO: Tom Little, NTSB IIC                                                               | DATE: 5/23/19                                         |
| PURPOSE: accident investigation                                                                                                                                                                                                                 | [REDACTED]                                                                                      |                                                       |
| RELEASED BY: [REDACTED] (NTSB IIC)                                                                                                                                                                                                              | RELEASED TO: Anthony Flores (FAA)                                                               | DATE: 11/13/19                                        |
| PURPOSE: Accident investigation - follow up exam of pitch trim servo                                                                                                                                                                            | [REDACTED]                                                                                      |                                                       |
| RELEASED BY: Anthony R. Flores (FAA)                                                                                                                                                                                                            | RELEASED TO: Tom Little (NTSB IIC)                                                              | DATE: 12/17/2019                                      |
| PURPOSE: [REDACTED]                                                                                                                                                                                                                             | [REDACTED]                                                                                      |                                                       |
| RELEASED BY: [REDACTED] (NTSB IIC)                                                                                                                                                                                                              | RELEASED TO: [REDACTED] Nu Venture Air Service                                                  | DATE: 12/13/2019                                      |
| PURPOSE: Return of above listed parts to be placed back in service                                                                                                                                                                              | [REDACTED]                                                                                      |                                                       |
| RELEASED BY: [REDACTED]                                                                                                                                                                                                                         | RELEASED TO: [REDACTED]                                                                         | DATE: [REDACTED]                                      |
| PURPOSE: [REDACTED]                                                                                                                                                                                                                             | [REDACTED]                                                                                      |                                                       |

NTSB EVIDENCE CONTROL FORM VER-1.0 (09/10)

|                                                                                                                                                                                 |                                           |                                                       |                 |
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| <b>NATIONAL TRANSPORTATION SAFETY BOARD</b>                                                                                                                                     |                                           | ACCIDENT NUMBER:                                      |                 |
| EVIDENCE CONTROL                                                                                                                                                                |                                           | <b>WPR19FA116</b>                                     |                 |
| For Use In All Modal Investigations                                                                                                                                             |                                           |                                                       |                 |
| OFFICE<br>Aviation Safety                                                                                                                                                       | DATE OF ACCIDENT<br>4/18/19               | ACCIDENT LOCATION (City & State)<br>Brookings, Oregon |                 |
| EVIDENCE OBTAINED BY: NTSB IIC - Thomas Little                                                                                                                                  |                                           |                                                       |                 |
| <input checked="" type="checkbox"/> EVIDENCE OBTAINED FROM:                                                                                                                     | LOCATION OR PERSON INFORMATION            |                                                       | DATE            |
| <input type="checkbox"/> EVIDENCE RECEIVED FROM:                                                                                                                                | Nu Venture Air Services                   |                                                       | 5/23/19         |
| EVIDENCE CONTROL NUMBER<br>WPR19FA116 - 2009 - 003                                                                                                                              | Dallas, Oregon 97338                      |                                                       | GROUP<br>AS/WPR |
| DESCRIPTION ( <input type="checkbox"/> BIN ITEM - HAS BEEN SEPARATED <input checked="" type="checkbox"/><br>airplane's single magneto<br>serial number: 02051591<br>model: 4371 |                                           |                                                       |                 |
| OWNER OR OWNER'S REPRESENTATIVE                                                                                                                                                 |                                           |                                                       |                 |
| FIRST NAME:<br>Michael                                                                                                                                                          | LAST NAME:<br>Dowd                        |                                                       |                 |
| ADDRESS: [REDACTED] Dallas, Oregon 97338                                                                                                                                        |                                           |                                                       |                 |
| PHONE: [REDACTED]                                                                                                                                                               | EMAIL: [REDACTED]                         |                                                       |                 |
| RETURNED <input checked="" type="checkbox"/>                                                                                                                                    | DATE: 6/27/2019                           | CONTACT: Tom Little NTSB IIC [REDACTED]               |                 |
| CHAIN OF CUSTODY                                                                                                                                                                |                                           |                                                       |                 |
| RELEASED BY: Michael Dowd, New Venture Air Services Dallas, Oregon                                                                                                              | RELEASED TO: Tom Little, NTSB IIC         | DATE: 5/23/19                                         |                 |
| PURPOSE: accident investigation                                                                                                                                                 |                                           |                                                       |                 |
| RELEASED BY: Tom Little (NTSB IIC)                                                                                                                                              | RELEASED TO: Cliff Carpenter (Helena FAA) | DATE: 6/4/19                                          |                 |
| PURPOSE: accident investigation - examination and testing of single magneto for proper functionality.                                                                           |                                           |                                                       |                 |
| RELEASED BY: [REDACTED]                                                                                                                                                         | RELEASED TO: [REDACTED]                   | DATE: 18 JUNE 2019                                    |                 |
| PURPOSE: Accident investigation - RETURN of magneto to NTSB IIC                                                                                                                 |                                           |                                                       |                 |
| RELEASED BY: Tom Little (NTSB IIC)                                                                                                                                              | RELEASED TO: Mark Dowd Nu Venture         | DATE: 6/27/2019                                       |                 |
| PURPOSE: Accident investigation - RETURN of magneto to SALVAGE company.                                                                                                         |                                           |                                                       |                 |
| RELEASED BY:                                                                                                                                                                    | RELEASED TO:                              | DATE:                                                 |                 |
| PURPOSE:                                                                                                                                                                        |                                           |                                                       |                 |

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| <b>NATIONAL TRANSPORTATION SAFETY BOARD</b>                                                                                                                            |                                | ACCIDENT NUMBER:                             |               |
| EVIDENCE CONTROL                                                                                                                                                       |                                | <b>WPR19FA116</b>                            |               |
| For Use In All Modal Investigations                                                                                                                                    |                                |                                              |               |
| OFFICE                                                                                                                                                                 | DATE OF ACCIDENT               | ACCIDENT LOCATION (City & State)             |               |
| Aviation Safety                                                                                                                                                        | 4/18/19                        | Brookings, Oregon                            |               |
| EVIDENCE OBTAINED BY: NTSB IIC - Thomas Little                                                                                                                         |                                |                                              |               |
| <input checked="" type="checkbox"/> EVIDENCE OBTAINED FROM:                                                                                                            | LOCATION OR PERSON INFORMATION |                                              | DATE          |
| <input type="checkbox"/> EVIDENCE RECEIVED FROM:                                                                                                                       | Nu Venture Air Services        |                                              | 5/23/19       |
| EVIDENCE CONTROL NUMBER                                                                                                                                                | [REDACTED]                     |                                              | GROUP         |
| WPR19FA116 - 2009 - 004                                                                                                                                                | Dallas, Oregon 97338           |                                              | AS/WPR        |
| DESCRIPTION ( <input type="checkbox"/> BIN ITEM - HAS BEEN SEPARATED <input checked="" type="checkbox"/><br>forward section of elector torque turbe and connecting rod |                                |                                              |               |
| OWNER OR OWNER'S REPRESENTATIVE                                                                                                                                        |                                |                                              |               |
| FIRST NAME:                                                                                                                                                            | LAST NAME:                     |                                              |               |
| Michael                                                                                                                                                                | Dowd                           |                                              |               |
| ADDRESS: [REDACTED] Dallas, Oregon 97338                                                                                                                               |                                |                                              |               |
| PHONE: [REDACTED]                                                                                                                                                      |                                | EMAIL: [REDACTED]                            |               |
| RETURNED <input type="checkbox"/>                                                                                                                                      | DATE:                          | CONTACT:                                     |               |
| CHAIN OF CUSTODY                                                                                                                                                       |                                |                                              |               |
| RELEASED BY: Michael Dowd, New Venture Air Services, Dallas, Oregon                                                                                                    |                                | RELEASED TO: [REDACTED] Tom Little, NTSB IIC | DATE: 5/23/19 |
| PURPOSE: accident investigation                                                                                                                                        |                                |                                              |               |
| RELEASED BY: [REDACTED] Tom Little (NTSB IIC)                                                                                                                          |                                | RELEASED TO: Mike Budinski (Chief RE-30)     | DATE: 6/9/19  |
| PURPOSE: accident investigation - examination and testing of fracture surfaces to determine failure mode                                                               |                                |                                              |               |
| RELEASED BY:                                                                                                                                                           |                                | RELEASED TO:                                 | DATE:         |
| PURPOSE:                                                                                                                                                               |                                |                                              |               |
| RELEASED BY:                                                                                                                                                           |                                | RELEASED TO:                                 | DATE:         |
| PURPOSE:                                                                                                                                                               |                                |                                              |               |
| RELEASED BY:                                                                                                                                                           |                                | RELEASED TO:                                 | DATE:         |
| PURPOSE:                                                                                                                                                               |                                |                                              |               |

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| <b>NATIONAL TRANSPORTATION SAFETY BOARD</b>                                                                                                                     |                                     | ACCIDENT NUMBER:                                 |               |
| EVIDENCE CONTROL                                                                                                                                                |                                     | <b>WPR19FA116</b>                                |               |
| For Use In All Modal Investigations                                                                                                                             |                                     |                                                  |               |
| OFFICE                                                                                                                                                          | DATE OF ACCIDENT                    | ACCIDENT LOCATION (City & State)                 |               |
| Aviation Safety                                                                                                                                                 | 4/18/19                             | Brookings, Oregon                                |               |
| EVIDENCE OBTAINED BY: NTSB IIC - Thomas Little                                                                                                                  |                                     |                                                  |               |
| <input checked="" type="checkbox"/> EVIDENCE OBTAINED FROM:                                                                                                     | LOCATION OR PERSON INFORMATION      |                                                  | DATE          |
| <input type="checkbox"/> EVIDENCE RECEIVED FROM:                                                                                                                | Rob Spencer<br>Arnold & Arnold Inc. |                                                  | 6/12/19       |
| EVIDENCE CONTROL NUMBER                                                                                                                                         | [REDACTED] San Diego, California    |                                                  | GROUP         |
| WPR19FA116 - 2019 - 005                                                                                                                                         | 92101                               |                                                  | AS/WPR        |
| DESCRIPTION ( <input type="checkbox"/> BIN ITEM - HAS BEEN SEPARATED <input checked="" type="checkbox"/><br>maintenance records (Aircraft Log and Avionics Log) |                                     |                                                  |               |
| OWNER OR OWNER'S REPRESENTATIVE                                                                                                                                 |                                     |                                                  |               |
| FIRST NAME:                                                                                                                                                     | LAST NAME:                          |                                                  |               |
| Rob                                                                                                                                                             | Spencer                             |                                                  |               |
| ADDRESS: [REDACTED] San Diego, California 92101                                                                                                                 |                                     |                                                  |               |
| PHONE: [REDACTED]                                                                                                                                               | EMAIL: [REDACTED]                   |                                                  |               |
| RETURNED <input checked="" type="checkbox"/>                                                                                                                    | DATE: 6/18/19                       | CONTACT: Tom Little (NTSB IIC)                   |               |
| CHAIN OF CUSTODY                                                                                                                                                |                                     |                                                  |               |
| RELEASED BY: Rob Spencer<br>Arnold & Arnold Inc.                                                                                                                |                                     | RELEASED TO: Tom Little, NTSB IIC                | DATE: 6/11/19 |
| PURPOSE: accident investigation                                                                                                                                 |                                     |                                                  |               |
| RELEASED BY: Tom Little (NTSB IIC)                                                                                                                              |                                     | RELEASED TO: Rob Spencer<br>Arnold & Arnold Inc. | DATE: 6/18/19 |
| PURPOSE: return of aircraft maintenance records                                                                                                                 |                                     |                                                  |               |
| RELEASED BY:                                                                                                                                                    |                                     | RELEASED TO:                                     | DATE:         |
| PURPOSE:                                                                                                                                                        |                                     |                                                  |               |
| RELEASED BY:                                                                                                                                                    |                                     | RELEASED TO:                                     | DATE:         |
| PURPOSE:                                                                                                                                                        |                                     |                                                  |               |
| RELEASED BY:                                                                                                                                                    |                                     | RELEASED TO:                                     | DATE:         |
| PURPOSE:                                                                                                                                                        |                                     |                                                  |               |

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| <b>NATIONAL TRANSPORTATION SAFETY BOARD</b>                                                                                                                     |                                | ACCIDENT NUMBER:                             |               |
| EVIDENCE CONTROL                                                                                                                                                |                                | <b>WPR19FA116</b>                            |               |
| For Use In All Modal Investigations                                                                                                                             |                                |                                              |               |
| OFFICE                                                                                                                                                          | DATE OF ACCIDENT               | ACCIDENT LOCATION (City & State)             |               |
| Aviation Safety                                                                                                                                                 | 4/18/19                        | Brookings, Oregon                            |               |
| EVIDENCE OBTAINED BY: NTSB IIC - Thomas Little                                                                                                                  |                                |                                              |               |
| <input checked="" type="checkbox"/> EVIDENCE OBTAINED FROM:                                                                                                     | LOCATION OR PERSON INFORMATION |                                              | DATE          |
| <input type="checkbox"/> EVIDENCE RECEIVED FROM:                                                                                                                | Nu Venture Air Services        |                                              | 5/23/19       |
| EVIDENCE CONTROL NUMBER                                                                                                                                         | Dallas, Oregon 97338           |                                              | GROUP         |
| WPR19FA116 - 2009 - 006                                                                                                                                         |                                |                                              | AS/WPR        |
| DESCRIPTION ( <input type="checkbox"/> BIN ITEM - HAS BEEN SEPARATED <input checked="" type="checkbox"/><br>pilot's personal pilot logbook (James F. Penticoff) |                                |                                              |               |
| OWNER OR OWNER'S REPRESENTATIVE                                                                                                                                 |                                |                                              |               |
| FIRST NAME:                                                                                                                                                     | LAST NAME:                     |                                              |               |
| Vikki                                                                                                                                                           | Arnett                         |                                              |               |
| ADDRESS: [REDACTED] Klamath Falls, Oregon 97601                                                                                                                 |                                |                                              |               |
| PHONE: [REDACTED]                                                                                                                                               | EMAIL: [REDACTED]              |                                              |               |
| RETURNED <input checked="" type="checkbox"/>                                                                                                                    | DATE: 6/19/19                  | CONTACT: Tom Little, NTSB IIC [REDACTED]     |               |
| CHAIN OF CUSTODY                                                                                                                                                |                                |                                              |               |
| RELEASED BY: Michael Dowd, New Venture Air Services Dallas, Oregon                                                                                              |                                | RELEASED TO: Tom Little, NTSB IIC            | DATE: 5/23/19 |
| PURPOSE: accident investigation                                                                                                                                 |                                |                                              |               |
| RELEASED BY: Tom Little (NTSB IIC)                                                                                                                              |                                | RELEASED TO: Vikki Arnett (pilot's daughter) | DATE: 6/19/19 |
| PURPOSE: accident investigation - return of pilot's (James F. Penticoff) personal pilot logbook                                                                 |                                |                                              |               |
| RELEASED BY:                                                                                                                                                    | RELEASED TO:                   | DATE:                                        |               |
| PURPOSE:                                                                                                                                                        |                                |                                              |               |
| RELEASED BY:                                                                                                                                                    | RELEASED TO:                   | DATE:                                        |               |
| PURPOSE:                                                                                                                                                        |                                |                                              |               |
| RELEASED BY:                                                                                                                                                    | RELEASED TO:                   | DATE:                                        |               |
| PURPOSE:                                                                                                                                                        |                                |                                              |               |