

**NATIONAL TRANSPORTATION SAFETY BOARD**

RETENTION / RELEASE OF WRECKAGE RELATED TO ACCIDENT NUMBER ►

ACCIDENT NUMBER:

**ERA20LA220**

For Use In All Modal Investigations

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |                                    |                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------|--------------------|
| REGISTERED OWNER (name and address)<br>Kritter Cropdusting, Inc [REDACTED]<br>Culpepper, VA 22701 [REDACTED]                                                                                                                                                                                                                                                                                                                                                                                       |                             | IDENTIFICATION NUMBER<br>N4QW      |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             | MAKE<br>Robinson                   |                    |
| LOCATION<br>Pikeville, NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DATE OF ACCIDENT<br>6/18/20 | MODEL<br>R66                       |                    |
| RETAINED BY NTSB REPRESENTATIVE<br>Aaron McCarter (IIC)                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             | TITLE<br>ASI (IIC)                 | DATE<br>6/18/20    |
| The National Transportation Safety Board has <input type="checkbox"/> has not <input checked="" type="checkbox"/> completed its investigation of the wreckage described above. All recovered wreckage except that listed in the evidence control form(s) is hereby released.<br><br><input checked="" type="checkbox"/> NO PARTS RETAINED                                                                                                                                                          |                             |                                    |                    |
| RELEASED BY NTSB REPRESENTATIVE<br>Aaron McCarter                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             | TITLE<br>ASI (IIC)                 | DATE<br>09/16/2020 |
| (This section may be acknowledged by a person, not the owner or owner's representative, who has knowledge of the disposition of the recovered wreckage and its parts. Such acknowledgement does not place responsibility for disposition of the wreckage upon that person.)<br><br>I HEREBY ACKNOWLEDGE:<br><br><input checked="" type="checkbox"/> Receipt of the above described wreckage.<br><br><input type="checkbox"/> Removal of the parts, if any, listed in the evidence control form(s). |                             |                                    |                    |
| PERSON MAKING ACKNOWLEDGEMENT<br>W. Shaen Phillips [REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             | TITLE<br>Vice President, USAIG     | DATE<br>09/16/20   |
| ADDRESS<br>[REDACTED], Millington, TN 38053                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             | PHONE NUMBER & EMAIL<br>[REDACTED] |                    |
| REMARKS:<br><br>All helicopter (N4QW) parts, components, manuals, logbooks and personal items retrieved during the investigation are released.                                                                                                                                                                                                                                                                                                                                                     |                             |                                    |                    |

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| <b>NATIONAL TRANSPORTATION SAFETY BOARD</b><br><b>EVIDENCE CONTROL</b> | ACCIDENT NUMBER:<br><b>ERA20LA220</b> |
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For Use In All Modal Investigations

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| OFFICE<br>NTSB ERA                                                                                                                                                                                           | DATE OF ACCIDENT<br>06/18/2020                                 | ACCIDENT LOCATION (City & State)<br>Pikeville, NC |
| EVIDENCE OBTAINED BY: Florida Air Recovery                                                                                                                                                                   |                                                                |                                                   |
| <input checked="" type="checkbox"/> EVIDENCE OBTAINED FROM:                                                                                                                                                  | LOCATION OR PERSON INFORMATION<br>Wayne County Sheriffs Office | DATE<br>06/19/2020                                |
| <input type="checkbox"/> EVIDENCE RECEIVED FROM:                                                                                                                                                             |                                                                | GROUP<br>AS                                       |
| EVIDENCE CONTROL NUMBER<br>ERA20LA220      - AS      - 001                                                                                                                                                   |                                                                |                                                   |
| DESCRIPTION ( <input checked="" type="checkbox"/> BIN ITEM - HAS BEEN SEPARATED <input type="checkbox"/><br>The entire helicopter, components, engine, blades and all associated personal items and manuals. |                                                                |                                                   |

**OWNER OR OWNER'S REPRESENTATIVE**

|                                   |                                                              |
|-----------------------------------|--------------------------------------------------------------|
| FIRST NAME:                       | LAST NAME:<br>(Kritter) in care of Shaen Phillips with USAIG |
| ADDRESS:<br>[REDACTED]            |                                                              |
| EMAIL:<br>[REDACTED]              |                                                              |
| RETURNED <input type="checkbox"/> | DATE:                                                        |
| CONTACT:                          |                                                              |

**CHAIN OF CUSTODY**

|                                                                                 |                                        |                     |
|---------------------------------------------------------------------------------|----------------------------------------|---------------------|
| RELEASED BY:<br>Wayne County Sherrifs Office                                    | RELEASED TO:<br>Florida Air Recovery   | DATE:<br>06/19/2020 |
| PURPOSE:<br>Removal and transport to a secured facility in JAX Florida          |                                        |                     |
| RELEASED BY:<br>Florida Air Recovery                                            | RELEASED TO:<br>Aaron McCarter         | DATE:<br>09/16/2020 |
| PURPOSE:                                                                        |                                        |                     |
| RELEASED BY:<br>Aaron McCarter                                                  | RELEASED TO:<br>Shaen Phillips (USAIG) | DATE:<br>09/16/2020 |
| PURPOSE:<br>Helicopter on-scene/site investigation completed. Wreckage released |                                        |                     |
| RELEASED BY:                                                                    | RELEASED TO:                           | DATE:               |
| PURPOSE:                                                                        |                                        |                     |
| RELEASED BY:                                                                    | RELEASED TO:                           | DATE:               |
| PURPOSE:                                                                        |                                        |                     |