

**NATIONAL TRANSPORTATION SAFETY BOARD  
RELEASE OF WRECKAGE**

ACCIDENT/INCIDENT  
IDENTIFICATION NUMBER  
ERA19LA268

**PART I - RELEASE OF WRECKAGE**

|                                                                                                                                                                                                                                                                                                                                                                                        |                                                      |                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------|
| <b>REGISTERED OWNER (name and address)</b><br><b>St. Augustine Beech LLC</b><br>[REDACTED]<br><b>St. Augustine, FL 32084</b>                                                                                                                                                                                                                                                           |                                                      | <b>REGISTRATION OR IDENTIFICATION NUMBER</b><br><b>N5300E</b> |
|                                                                                                                                                                                                                                                                                                                                                                                        |                                                      | <b>MAKE</b><br><b>Beechcraft</b>                              |
| <b>MODEL</b><br><b>K35</b>                                                                                                                                                                                                                                                                                                                                                             | <b>DATE OF ACCIDENT/INCIDENT</b><br><b>9/11/2019</b> | <b>LOCATION</b><br><b>St. Augustine, FL</b>                   |
| <p>The National Transportation Safety Board <input checked="" type="checkbox"/> has not <input type="checkbox"/> has completed its investigation of the wreckage described above. All wreckage except that listed on the reverse side is hereby released to the registered owner, or owner's representative, for appropriate disposition. (If no parts are retained, insert NONE.)</p> |                                                      |                                                               |
| <b>SIGNATURE OF NTSB REPRESENTATIVE</b><br>Doug Brazy<br>[REDACTED] <b>DOUGLASS<br/>BRAZY</b>                                                                                                                                                                                                                                                                                          | <b>TITLE</b><br><b>Air Safety Investigator</b>       | <b>DATE</b><br><b>10/11/19</b>                                |

(This section may be signed by a person, not the owner or owner's representative, who has knowledge of the disposition of the wreckage and its parts. Such signature does not place a responsibility for disposition of the wreckage upon that person.)

**I HEREBY ACKNOWLEDGE:**

- ☒ Receipt of the above described wreckage.
- ☒ Removal of the parts, if any, listed on the reverse side of this form.

|                                                       |                                                                             |                                |
|-------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------|
| <b>SIGNATURE</b><br>[REDACTED]<br><i>Bill Cochran</i> | <b>TITLE</b><br><i>Aviation Surveger</i><br><i>McLarens General Aviator</i> | <b>DATE</b><br><i>10-14-19</i> |
|-------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------|

**REMARKS:**

|                                                                        |                                                          |
|------------------------------------------------------------------------|----------------------------------------------------------|
| <b>NATIONAL TRANSPORTATION SAFETY BOARD</b><br><b>RECEIPT OF PARTS</b> | ACCIDENT/INCIDENT<br>IDENTIFICATION NUMBER<br>ERA19LA268 |
|------------------------------------------------------------------------|----------------------------------------------------------|

## PART II - RELEASE OF PARTS

|                                      |                           |                     |
|--------------------------------------|---------------------------|---------------------|
| REGISTRATION NUMBER<br><b>N5300E</b> | MAKE<br><b>Beechcraft</b> | MODEL<br><b>K35</b> |
|--------------------------------------|---------------------------|---------------------|

|                                               |                                      |
|-----------------------------------------------|--------------------------------------|
| DATE OF ACCIDENT/INCIDENT<br><b>9/11/2019</b> | LOCATION<br><b>St. Augustine, FL</b> |
|-----------------------------------------------|--------------------------------------|

The National Transportation Safety Board has retained, for further examination, those parts, pieces, or components listed below. When the examination is complete, they will be returned to:

OWNER OR OWNER'S REPRESENTATIVE –

## ADDRESS:

Bill Coachman – McLaren's General Aviation

[REDACTED]

Viera, FL 32955

[REDACTED] | mobile

## PARTS, PIECES, OR COMPONENTS RETAINED:

**Parking brake hydraulic valve**

|                                                               |                                  |                  |
|---------------------------------------------------------------|----------------------------------|------------------|
| SIGNATURE OF NTSB REPRESENTATIVE<br>[REDACTED] DOUGLASS BRAZY | TITLE<br>Air Safety Investigator | DATE<br>10/11/19 |
|---------------------------------------------------------------|----------------------------------|------------------|

The registered owner or owner's representative will acknowledge receipt of the materials by signing this form in the spaces designated below.

|                                                                          |                                                          |                  |
|--------------------------------------------------------------------------|----------------------------------------------------------|------------------|
| SIGNATURE OF OWNER OR OWNER'S REPRESENTATIVE<br>[REDACTED] Bill Coachman | TITLE<br>Aviation Surveyor<br>McLaren's General Aviation | DATE<br>10-14-19 |
|--------------------------------------------------------------------------|----------------------------------------------------------|------------------|