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|------------------------------------------------------------------------|---------------------------------------|
| <b>NATIONAL TRANSPORTATION SAFETY BOARD</b><br><b>EVIDENCE CONTROL</b> | ACCIDENT NUMBER:<br><b>ERA16FA063</b> |
|------------------------------------------------------------------------|---------------------------------------|

For Use In All Modal Investigations

|                                                                                                                                                                 |                                    |                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------------------|
| OFFICE<br><b>Aviation Safety</b>                                                                                                                                | DATE OF ACCIDENT<br><b>12/7/15</b> | ACCIDENT LOCATION (City & State)<br><b>Linesville, PA</b> |
| EVIDENCE OBTAINED BY:                                                                                                                                           |                                    |                                                           |
| <input checked="" type="checkbox"/> EVIDENCE OBTAINED FROM:                                                                                                     | LOCATION OR PERSON INFORMATION     | DATE                                                      |
| <input type="checkbox"/> EVIDENCE RECEIVED FROM:                                                                                                                | <b>Accident Site</b>               | <b>12/9/15</b>                                            |
| EVIDENCE CONTROL NUMBER<br><b>ERA_ 16FA _ 063</b>                                                                                                               |                                    | GROUP<br><b>N/A</b>                                       |
| DESCRIPTION ( <input type="checkbox"/> BIN ITEM - HAS BEEN SEPARATED <input type="checkbox"/><br><b>Garmin 790 and Electronics International engine monitor</b> |                                    |                                                           |

**OWNER OR OWNER'S REPRESENTATIVE**

|                                              |                             |
|----------------------------------------------|-----------------------------|
| FIRST NAME:<br><b>JJ</b>                     | LAST NAME:<br><b>Anglin</b> |
| ADDRESS: <b>Clayton, DE</b>                  |                             |
| PHONE:                                       | EMAIL:                      |
| RETURNED <input checked="" type="checkbox"/> | DATE: <b>6/10/16</b>        |
| CONTACT: <b>JJ Anglin</b>                    |                             |

**CHAIN OF CUSTODY**

|                                                    |                                                 |                          |
|----------------------------------------------------|-------------------------------------------------|--------------------------|
| RELEASED BY: <b>Bob Gretz, NTSB</b>                | RELEASED TO:<br><b>UPS(1ZA3978T0198915088)</b>  | DATE:<br><b>12/9/15</b>  |
| PURPOSE: <b>Data Download</b>                      |                                                 |                          |
| RELEASED BY:<br><b>UPS</b>                         | RELEASED TO:<br><b>Sarah McComb, NTSB</b>       | DATE:<br><b>12/10/15</b> |
| PURPOSE: <b>Data Download</b>                      |                                                 |                          |
| RELEASED BY:<br><b>Sean Payne, NTSB</b>            | RELEASED TO:<br><b>UPS (1ZA4E7150298042135)</b> | DATE:<br><b>6/9/16</b>   |
| PURPOSE: <b>Return to insurance representative</b> |                                                 |                          |
| RELEASED BY:<br><b>UPS</b>                         | RELEASED TO:<br><b>JJ Anglin</b>                | DATE:<br><b>6/10/16</b>  |
| PURPOSE: <b>Return to insurance representative</b> |                                                 |                          |
| RELEASED BY:                                       | RELEASED TO:                                    | DATE:                    |
| PURPOSE:                                           |                                                 |                          |

|                                                                        |                                       |
|------------------------------------------------------------------------|---------------------------------------|
| <b>NATIONAL TRANSPORTATION SAFETY BOARD</b><br><b>EVIDENCE CONTROL</b> | ACCIDENT NUMBER:<br><b>ERA16FA063</b> |
|------------------------------------------------------------------------|---------------------------------------|

For Use In All Modal Investigations

|                                                                                                               |                                    |                                                           |
|---------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------------------|
| OFFICE<br><b>Aviation Safety</b>                                                                              | DATE OF ACCIDENT<br><b>12/7/15</b> | ACCIDENT LOCATION (City & State)<br><b>Linesville, PA</b> |
| EVIDENCE OBTAINED BY:                                                                                         |                                    |                                                           |
| <input checked="" type="checkbox"/> EVIDENCE OBTAINED FROM:                                                   | LOCATION OR PERSON INFORMATION     | DATE                                                      |
| <input type="checkbox"/> EVIDENCE RECEIVED FROM:                                                              | <b>Accident Site</b>               | <b>12/9/15</b>                                            |
| EVIDENCE CONTROL NUMBER<br><b>ERA_ 16FA _ 063</b>                                                             |                                    | GROUP<br><b>N/A</b>                                       |
| DESCRIPTION ( <input type="checkbox"/> BIN ITEM - HAS BEEN SEPARATED <input type="checkbox"/><br><b>GoPro</b> |                                    |                                                           |

**OWNER OR OWNER'S REPRESENTATIVE**

|                                              |                               |
|----------------------------------------------|-------------------------------|
| FIRST NAME:<br><b>Mary</b>                   | LAST NAME:<br><b>Williams</b> |
| ADDRESS: <b>Burghill, OH</b>                 |                               |
| PHONE:                                       | EMAIL:                        |
| RETURNED <input checked="" type="checkbox"/> | DATE: <b>6/10/16</b>          |
| CONTACT: <b>Mary Williams</b>                |                               |

**CHAIN OF CUSTODY**

|                                         |                                                 |                          |
|-----------------------------------------|-------------------------------------------------|--------------------------|
| RELEASED BY: <b>Bob Gretz, NTSB</b>     | RELEASED TO:<br><b>UPS(1ZA3978T0198915088)</b>  | DATE:<br><b>12/9/15</b>  |
| PURPOSE: <b>Data Download</b>           |                                                 |                          |
| RELEASED BY:<br><b>UPS</b>              | RELEASED TO:<br><b>Sarah McComb, NTSB</b>       | DATE:<br><b>12/10/15</b> |
| PURPOSE: <b>Data Download</b>           |                                                 |                          |
| RELEASED BY:<br><b>Sean Payne, NTSB</b> | RELEASED TO:<br><b>UPS (1ZA4E7150295015125)</b> | DATE:<br><b>6/9/16</b>   |
| PURPOSE: <b>Return to owner</b>         |                                                 |                          |
| RELEASED BY:<br><b>UPS</b>              | RELEASED TO:<br><b>Mary Williams</b>            | DATE:<br><b>6/10/16</b>  |
| PURPOSE: <b>Return to owner</b>         |                                                 |                          |
| RELEASED BY:                            | RELEASED TO:                                    | DATE:                    |
| PURPOSE:                                |                                                 |                          |