

**NATIONAL TRANSPORTATION SAFETY BOARD**

RETENTION / RELEASE OF WRECKAGE RELATED TO ACCIDENT NUMBER ►

ACCIDENT NUMBER:

**ERA15LA231**

For Use In All Modal Investigations

|                                                                                                                                                                                                                                                                              |                            |                                    |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------|-----------------|
| REGISTERED OWNER (name and address)<br>BHB of the Sandhills LLC<br>[REDACTED]<br>Carthage, NC 28327                                                                                                                                                                          |                            | IDENTIFICATION NUMBER<br>N985K     |                 |
|                                                                                                                                                                                                                                                                              |                            | MAKE<br>Beech                      |                 |
| LOCATION<br>Siler City, NC                                                                                                                                                                                                                                                   | DATE OF ACCIDENT<br>6/2/15 | MODEL<br>A36                       |                 |
| RETAINED BY NTSB REPRESENTATIVE                                                                                                                                                                                                                                              |                            | TITLE                              | DATE            |
| The National Transportation Safety Board has <input checked="" type="checkbox"/> has not <input type="checkbox"/> completed its investigation of the wreckage described above. All recovered wreckage except that listed in the evidence control form(s) is hereby released. |                            |                                    |                 |
| <input checked="" type="checkbox"/> NO PARTS RETAINED                                                                                                                                                                                                                        |                            |                                    |                 |
| RELEASED BY NTSB REPRESENTATIVE<br>Dennis J. Diaz                                                                                                                                                                                                                            |                            | TITLE<br>Deputy Chief              | DATE<br>2/16/15 |
| (This section may be acknowledged by a person, not the owner or owner's representative, who has knowledge of the disposition of the recovered wreckage and its parts. Such acknowledgement does not place responsibility for disposition of the wreckage upon that person.)  |                            |                                    |                 |
| I HEREBY ACKNOWLEDGE:<br><input checked="" type="checkbox"/> Receipt of the above described wreckage.<br><input type="checkbox"/> Removal of the parts, if any, listed in the evidence control form(s).                                                                      |                            |                                    |                 |
| PERSON MAKING ACKNOWLEDGEMENT<br>David Huie                                                                                                                                                                                                                                  |                            | TITLE<br>Tech Specialist           | DATE<br>2/16/16 |
| ADDRESS<br>[REDACTED]<br>Kennesaw, GA 30144                                                                                                                                                                                                                                  |                            | PHONE NUMBER & EMAIL<br>[REDACTED] |                 |
| REMARKS:<br><br>Engine returned to Atlanta Air Recovery August 2015.<br><br>JPI EDM-700 Returned to Atlanta Air Recovery 11/10/2015.                                                                                                                                         |                            |                                    |                 |

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| <b>NATIONAL TRANSPORTATION SAFETY BOARD</b><br><b>EVIDENCE CONTROL</b> | ACCIDENT NUMBER:<br><b>ERA15LA231</b> |
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For Use In All Modal Investigations

|                                                                                                              |                                                            |                                                        |
|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------|
| OFFICE<br><br>Aviation Safety                                                                                | DATE OF ACCIDENT<br><br>06/02/15                           | ACCIDENT LOCATION (City & State)<br><br>Siler City, NC |
| EVIDENCE OBTAINED BY:                                                                                        |                                                            |                                                        |
| <input type="checkbox"/> EVIDENCE OBTAINED FROM:                                                             | LOCATION OR PERSON INFORMATION<br><br>Atlanta Air Recovery | DATE<br><br>7/2/15                                     |
| <input checked="" type="checkbox"/> EVIDENCE RECEIVED FROM:                                                  |                                                            | GROUP<br><br>IIC                                       |
| EVIDENCE CONTROL NUMBER<br>ERA15LA231 - IIC - 001                                                            |                                                            |                                                        |
| DESCRIPTION ( <input type="checkbox"/> BIN ITEM - HAS BEEN SEPARATED <input type="checkbox"/><br>JPI EDM 700 |                                                            |                                                        |

**OWNER OR OWNER'S REPRESENTATIVE**

|                                              |                           |
|----------------------------------------------|---------------------------|
| FIRST NAME:<br><br>Todd                      | LAST NAME:<br><br>Thaxton |
| ADDRESS: [REDACTED], Griffin, GA, 30224      |                           |
| PHONE: [REDACTED]                            | EMAIL: [REDACTED]         |
| RETURNED <input checked="" type="checkbox"/> | DATE: 11/10/15            |
| CONTACT: Todd Thaxton                        |                           |

**CHAIN OF CUSTODY**

|                                              |                                   |                |
|----------------------------------------------|-----------------------------------|----------------|
| RELEASED BY: IIC                             | RELEASED TO: RE-40                | DATE: 7/2/15   |
| PURPOSE: Download                            |                                   |                |
| RELEASED BY: RE-40                           | RELEASED TO: Atlanta Air Recovery | DATE: 11/10/15 |
| PURPOSE: Return via UPS (1ZA4E7150395009863) |                                   |                |
| RELEASED BY:                                 | RELEASED TO:                      | DATE:          |
| PURPOSE:                                     |                                   |                |
| RELEASED BY:                                 | RELEASED TO:                      | DATE:          |
| PURPOSE:                                     |                                   |                |
| RELEASED BY:                                 | RELEASED TO:                      | DATE:          |
| PURPOSE:                                     |                                   |                |