

# DAILY RECORD OF FACILITY OPERATION

| LOCATION:     |                                                                                                                                                                                                                                                                                          | FACILITY: | DATE:       | Page 1 of 2 |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|-------------|
| MOODY AFB, GA |                                                                                                                                                                                                                                                                                          | RAPCON    | 10 Dec 2012 |             |
| TIME UTC      | REMARKS                                                                                                                                                                                                                                                                                  |           |             |             |
| 1130          | A CREW ONW. MH CIC. MOA1/MOA2/GB COLD. NOTAMS VFYD VIA INTERNET. STARS CERT CMPLT/SAT/KJD/10 DEC. TAPE CHG CMPLT/JS. DRU 1 DECK 2 TAPE 4, DRU 2 DECK 2 TAPE 6 IN USE, RECORDING L/C.                                                                                                     |           |             |             |
| 1200          | RAPCON OPEN. VLD RY 17. OCLC.                                                                                                                                                                                                                                                            |           |             |             |
| 1230          | VAD TOWER OPEN RY <sup>18</sup> <del>30</del> ECLC.                                                                                                                                                                                                                                      |           |             |             |
| 1238          | SA OOF.                                                                                                                                                                                                                                                                                  |           |             |             |
| 1300          | NO OUTAGES TO VERIFY. M. HOPKINS OFF. TS WS.                                                                                                                                                                                                                                             |           |             |             |
| 1320          | SA BIF.                                                                                                                                                                                                                                                                                  |           |             |             |
| 1430          | AIRSPACE RLSD TO ZJX. ALL SECTORS AND TOWERS NOTIFIED. RADAR RLSD TO AUTOMATIONS.                                                                                                                                                                                                        |           |             |             |
| 1510          | RADAR RTS, VAD APPROACH OPEN.                                                                                                                                                                                                                                                            |           |             |             |
| 1550          | MOA1/MOA2 ACTIVE.                                                                                                                                                                                                                                                                        |           |             |             |
| 1640          | GB HOT.                                                                                                                                                                                                                                                                                  |           |             |             |
| 1721          | GB COLD.                                                                                                                                                                                                                                                                                 |           |             |             |
| 1725          | MOA2 COLD. MOA1 COLD EXCEPT FOR HOG PORTION.                                                                                                                                                                                                                                             |           |             |             |
| 1816          | GB HOT.                                                                                                                                                                                                                                                                                  |           |             |             |
| 1910          | CERT IN PROGRESS ON AT IN TAM CONDUCTED BY LN.                                                                                                                                                                                                                                           |           |             |             |
| 1920          | T. CAMPBELL OFF. MH CIC.                                                                                                                                                                                                                                                                 |           |             |             |
| 1930          | MOA1 ACTIVE.                                                                                                                                                                                                                                                                             |           |             |             |
| 1955          | A CREW OFW. B CREW ONW.                                                                                                                                                                                                                                                                  |           |             |             |
| 2000          | M.HOPKINS OFF. AC CIC.                                                                                                                                                                                                                                                                   |           |             |             |
| 2010          | WCLC.                                                                                                                                                                                                                                                                                    |           |             |             |
| 2020          | CERTIFICATION IN TAM CONTINUED LATER DATE.                                                                                                                                                                                                                                               |           |             |             |
| 2045          | A. CAGLE OFF, BA WS.                                                                                                                                                                                                                                                                     |           |             |             |
| 2048          | MOA1/MOA2 COLD.                                                                                                                                                                                                                                                                          |           |             |             |
| 2105          | GB COLD.                                                                                                                                                                                                                                                                                 |           |             |             |
| 2245          | HQ/VW ONW.                                                                                                                                                                                                                                                                               |           |             |             |
| 2302          | GB ACTIVE.                                                                                                                                                                                                                                                                               |           |             |             |
| 2308          | MOA2/HOG ACTIVE.                                                                                                                                                                                                                                                                         |           |             |             |
| 2330          | J. FLORES OFF, VW CIC.                                                                                                                                                                                                                                                                   |           |             |             |
| 0050          | IFE:N840DS 1 POB, DIAMOND STAR DEPARTED VLD ENROUTE TO JESSUP FL, CALLD VLDA FOR FLIGHT FOLLOWING. A SQUAWK OF 5576 WAS ISSUED. BEFORE THE PILOT WAS ABLE TO SQUAWK AND BE RADAR IDENTIFIED THE PILOT SAID "I'M IN TROUBLE" THE TARGET IN THE AREA N30.40 53 W83.11 44 DISSAPEARED, COMS |           |             |             |

| TIME UTC                                                           | REMARKS                                                                                                                                                                                                                                                                                                                                                                                                               | Page 2 of 2                |
|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| 0053                                                               | WATCH MANAGER /RO AT [REDACTED] AND KO AT COMMAND POST NOTIFIED.<br>WX: KVLD 110053Z VRB04KT 10SM BKN014 22/19 A2984 RMK AO2 SLP111 T02220189 KVLD 110024Z 19005KT 10SM BKN014 BKN022 BKN047 22/19 A2983 RMK AO2 KVLD 110001Z VRB03KT 10SM SCT016 BKN022 BKN043 22/18 A2983 RMK AO2, KILLER 2, A-10 WAS IN THE AREA AND ADVISED NOTHING WAS VISIBAL FROM HIS POSITION.<br><br>MISHAP RESPONSE CHECKLIST COMPLETE/ACN. |                            |
| 0015                                                               | LOWNDES COUNTY SHERRIF DEPARTMENT/OPERATOR 1W NOTIFIED AT [REDACTED] AS PER CCTLR.                                                                                                                                                                                                                                                                                                                                    |                            |
| 0035                                                               | GB COLD.                                                                                                                                                                                                                                                                                                                                                                                                              |                            |
| 0128                                                               | GB ACTIVE.                                                                                                                                                                                                                                                                                                                                                                                                            |                            |
| 0140                                                               | RUSTIC2 ENROUTE TO AREA WHERE N840DS APPEARD TO LOST CONTACT.                                                                                                                                                                                                                                                                                                                                                         |                            |
| 0200                                                               | RUSTIC2 ADVISED NO CONTACT AND NO ELTS, RTB.                                                                                                                                                                                                                                                                                                                                                                          |                            |
| 0215                                                               | WF/C.                                                                                                                                                                                                                                                                                                                                                                                                                 |                            |
| 0245                                                               | LOWNDES COUNTY 911 ADVISED SOMEONE HAD REPORTED SEEING A POSSIBLE AIRCRAFT GO DOWN AT N30.41                                                                                                                                                                                                                                                                                                                          |                            |
| 0255                                                               | 50.66 W83.10 21.77<br><br>N47742 A PA28 ADVISED HE WAS ENROUTE TO THE AREA SOUTH OF VLD TO HELP SEARCH FOR N840DS.                                                                                                                                                                                                                                                                                                    |                            |
| 0324                                                               | IFE: KING22, C-130, #2 ENGINE SHUT DOWN, 11 POB, 8 HRS OF FUEL, SI FULL STOP.                                                                                                                                                                                                                                                                                                                                         |                            |
| 0329                                                               | ROS18L                                                                                                                                                                                                                                                                                                                                                                                                                |                            |
| 0339                                                               | ROR18L. GB COLD.                                                                                                                                                                                                                                                                                                                                                                                                      |                            |
| 0342                                                               | IFE: KING22 TERMINATED.                                                                                                                                                                                                                                                                                                                                                                                               |                            |
| 0354                                                               | VLD TWR CLSD. VW SC.                                                                                                                                                                                                                                                                                                                                                                                                  |                            |
| 0400                                                               | RESCUE 7 CALLED TO ADVISE HE WAS COMPLETE WITH HIS INSPECTION OF THE RUNWAYS AND TAXIWAYS                                                                                                                                                                                                                                                                                                                             |                            |
| 0511                                                               | PERTAING TO N840DS.<br><br>TROOPER2 INBOUND TO AREA OF POSSIBLE DOWNED AIRCRAFT REPORTED CIELINGS TOO LOW AND RETURNED                                                                                                                                                                                                                                                                                                |                            |
| 0545                                                               | HOME.<br><br>VAD TWR CLSD. CAP939, AND CAP 927 OVER AREA OF POSSIBLE DOWNED AIRCRAFT.                                                                                                                                                                                                                                                                                                                                 |                            |
| 0600                                                               | CAP939 HAS DEPARTED THE AREA.                                                                                                                                                                                                                                                                                                                                                                                         |                            |
| 0640                                                               | CAP927 STILL IN THE AREA, HANDED OFF TO JAX. CCLC, RAPCON CLSD.                                                                                                                                                                                                                                                                                                                                                       |                            |
| 0700                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |
| RANK NAME, TITLE<br>GS-11, MR. JOHN D. MASON, CONTROLLER IN CHARGE |                                                                                                                                                                                                                                                                                                                                                                                                                       | SIGNATURE<br>[REDACTED]    |
|                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |
| RANK NAME, TITLE<br>MSGT JUSTIN HARTMAN, CCTLR                     |                                                                                                                                                                                                                                                                                                                                                                                                                       | SIGNATURE<br>Click to sign |
|                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |
| RANK NAME, TITLE<br>CAPT DARRIN P. LAYTON, AOF/CC                  |                                                                                                                                                                                                                                                                                                                                                                                                                       | SIGNATURE<br>Click to sign |