

**NATIONAL TRANSPORTATION SAFETY BOARD**

RETENTION / RELEASE OF WRECKAGE RELATED TO ACCIDENT NUMBER ►

ACCIDENT NUMBER:

**CEN24LA018**

For Use In All Modal Investigations

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |                                    |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------|-------------------|
| REGISTERED OWNER (name and address)<br>Ronald Davidson<br>[REDACTED]<br>Pueblo West, CO 81007                                                                                                                                                                                                                                                                                                                                                                                                     |                              | IDENTIFICATION NUMBER<br>N9597X    |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              | MAKE<br>Cessna                     |                   |
| LOCATION<br>Pueblo, CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DATE OF ACCIDENT<br>10/18/23 | MODEL<br>210B                      |                   |
| RETAINED BY NTSB REPRESENTATIVE<br>JOHN M BRANNEN II                                                                                                                                                                                                                                                                                                                                                                                                                                              |                              | TITLE<br>SENIOR ASI                | DATE<br>1/30/24   |
| The National Transportation Safety Board has <input checked="" type="checkbox"/> has not <input type="checkbox"/> completed its investigation of the wreckage described above. All recovered wreckage except that listed in the evidence control form(s) is hereby released.<br><input type="checkbox"/> NO PARTS RETAINED                                                                                                                                                                        |                              |                                    |                   |
| [REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              | TITLE<br>Senior ASI                | DATE<br>1/30/24   |
| (This section may be acknowledged by a person, not the owner or owner's representative, who has knowledge of the disposition of the recovered wreckage and its parts. Such acknowledgement does not place responsibility for disposition of the wreckage upon that person.)<br>I HEREBY ACKNOWLEDGE:<br><input checked="" type="checkbox"/> Receipt of the above described wreckage.<br><input checked="" type="checkbox"/> Removal of the parts, if any, listed in the evidence control form(s). |                              |                                    |                   |
| PERSON MAKING ACKNOWLEDGEMENT<br><i>Sean Dobeck</i>                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              | TITLE<br>Aviation Surveyor         | DATE<br>1/31/2024 |
| ADDRESS<br>[REDACTED] Hesperus, CO 81326                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              | PHONE NUMBER & EMAIL<br>[REDACTED] |                   |
| REMARKS:<br><br>Retained the right main landing gear actuator for material laboratory examination.<br><br>===== END OF ENTRIES =====                                                                                                                                                                                                                                                                                                                                                              |                              |                                    |                   |

**NATIONAL TRANSPORTATION SAFETY BOARD  
MATERIALS LABORATORY DIVISION  
RECEIPT OF RETURNED PARTS**

|                                                                             |                                                                                                                       |                                           |
|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| ACCIDENT/INCIDENT IDENTIFICATION                                            |                                                                                                                       |                                           |
| PLACE:                                                                      | Pueblo, CO                                                                                                            |                                           |
| DATE / VEHICLE:                                                             | October 18, 2023                                                                                                      | Cessna 210B, N9597X                       |
| NTSB NO. / IIC:                                                             | CEN24LA018                                                                                                            | John Brannen, AS-WPR                      |
| THE FOLLOWING PARTS, PIECES OR COMPONENTS, FROM THE ABOVE ACCIDENT/INCIDENT |                                                                                                                       |                                           |
| See reverse side for part inventory                                         |                                                                                                                       | <i>8 lbs.</i>                             |
| ARE BEING SENT VIA (CARRIER NAMED):                                         |                                                                                                                       | UPS                                       |
| WITH TRACKING NUMBER:                                                       |                                                                                                                       | <a href="#"><u>1ZA4E7150290608155</u></a> |
| WHICH HAS BEEN ADDRESSED TO:                                                |                                                                                                                       |                                           |
| NAME :                                                                      | Nolan Lanckriet                                                                                                       |                                           |
| COMPANY :                                                                   | Beegle Recovery and Storage                                                                                           |                                           |
| ADDRESS :                                                                   | <div style="background-color: black; width: 150px; height: 20px; margin-bottom: 5px;"></div> <b>Greeley, CO 80631</b> |                                           |
| TELEPHONE:                                                                  | <div style="background-color: black; width: 100px; height: 20px;"></div>                                              |                                           |

PLEASE VERIFY THAT THE COMPONENTS, AS ITEMIZED, HAVE BEEN RECEIVED BY PRINTING YOUR NAME, SIGNING, AND DATING THIS FORM BELOW, AND RETURNING THIS DOCUMENT TO:

Mike Budinski, CHIEF, MATERIALS LABORATORY DIVISION (RE-30),  
NATIONAL TRANSPORTATION SAFETY BOARD

WASHINGTON, DC 20594.

A PREADDRESSED, STAMPED ENVELOPE IS ATTACHED FOR YOUR CONVENIENCE.

**IF ANY DISCREPANCIES ARE FOUND, IMMEDIATELY CALL (202) 314-6530.**



|                                                                     |                                                                                                          |      |            |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------|------------|
| WRITER'S NAME AND INITIALS                                          | Erik M Mueller                                                                                           | DATE | 05/24/2024 |
| NTSB REPRESENTATIVE<br>PACKING PARTS                                | Erik M Mueller                                                                                           | DATE | 05/24/2024 |
| NAME AND SIGNATURE OF<br>RECIPIENT OR RECIPIENT'S<br>REPRESENTATIVE | <div style="display: flex; justify-content: space-between;"> <span>Print</span> <span>Sign</span> </div> | DATE |            |

**Inventory List:**

- **Actuator Housing**
- **Circumferential cracking section**
- **Longitudinal cracking section**
- **Housing section**
- **Housing remnants (3)**
- **Screws (2)**
- **Washer (1)**
- **Actuator piston**
- **Actuator retaining plate**
- **Actuator retaining clip**
- **Metallographic mounts**