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|-----------------------------------------------------------------------------|------------------------------------------|
| <b>NATIONAL TRANSPORTATION<br/>SAFETY BOARD</b><br>RELEASE OF BULK WRECKAGE | ACCIDENT NUMBER<br><br><b>CEN24FA212</b> |
|-----------------------------------------------------------------------------|------------------------------------------|

|                                                                                                                                                                                                   |                                     |                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|
| OFFICE<br><b>AS-CEN</b>                                                                                                                                                                           | DATE OF ACCIDENT<br><b>6-7-2024</b> | ACCIDENT LOCATION (City & State)<br><b>ARVADA, CO</b> |
| IF WRECKAGE MOVED FROM ACCIDENT SCENE, LOCATION OF WRECKAGE WHEN RELEASED<br><b>BEEGLES AIRCRAFT SERVICES INC. GREELEY, CO</b>                                                                    |                                     | DATE MOVED<br><b>6-7-2024</b>                         |
| DESCRIPTION OF BULK WRECKAGE (For example, Make, Model, Registration Number, General Condition, Other Descriptive Information)<br><b>1969 BEECH V35A S/N: D-8911 N150WR EXTENSIVE FIRE DAMAGE</b> |                                     |                                                       |
| ITEMS RETAINED IN NTSB CONTROL (Enter "N/A" on first line, if none.)                                                                                                                              |                                     |                                                       |
| ITEM DESCRIPTION                                                                                                                                                                                  |                                     | EVIDENCE CONTROL NUMBER                               |
| <b>N/A</b>                                                                                                                                                                                        |                                     |                                                       |
|                                                                                                                                                                                                   |                                     |                                                       |
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Continued on additional sheet(s)

| OWNER OR OWNER'S REPRESENTATIVE    |                               |
|------------------------------------|-------------------------------|
| FIRST NAME<br><b>JOHN</b>          | LAST NAME<br><b>BOETTCHER</b> |
| ADDRESS<br><b>DENVER, CO 80207</b> |                               |
| PHONE<br>[REDACTED]                | EMAIL<br>[REDACTED]           |

| RELEASE FROM NTSB CONTROL                                                                              |                                                 |                                                              |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------|
| DATE RELEASED<br><b>9-4-2025</b>                                                                       | NTSB REPRESENTATIVE<br><b>BRADLEY T. MILLER</b> | SIGNATURE<br>[REDACTED]                                      |
| RELEASED TO<br><b>JOHN BOETTCHER</b>                                                                   |                                                 | TITLE<br><b>REGIONAL MANAGER, McLAREN'S GENERAL AVIATION</b> |
| SHIPPER (if shipped)<br>[REDACTED]                                                                     | TRACKING NUMBER (if shipped)<br>[REDACTED]      |                                                              |
| I HEREBY ACKNOWLEDGE receipt of the above described non-retained bulk wreckage<br>SIGNATURE [REDACTED] |                                                 | DATE<br><b>9.9.2025</b>                                      |