

|                                                             |                  |
|-------------------------------------------------------------|------------------|
| <b>NATIONAL TRANSPORTATION SAFETY BOARD</b>                 | ACCIDENT NUMBER: |
| RELEASE OF WRECKAGE RELATED TO ACCIDENT NUMBER ► CEN20LA143 |                  |

For Use In All Modal Investigations

|                                                                             |                  |                                 |
|-----------------------------------------------------------------------------|------------------|---------------------------------|
| REGISTERED OWNER (name and address)<br><br>Ronny Rogers<br>Garland City, AR |                  | IDENTIFICATION NUMBER<br>N9185D |
|                                                                             |                  | MAKE<br>Air Tractor             |
| LOCATION<br>Pecan Gap, TX                                                   | DATE OF ACCIDENT | MODEL<br>502                    |

The National Transportation Safety Board has ☒ completed its investigation of the wreckage described above. All wreckage except that listed in the evidence control section of this form is hereby released to the registered owner, or owner's representative, for appropriate disposition. (If no parts are retained, insert NONE.)

None

|                     |       |              |
|---------------------|-------|--------------|
| NTSB REPRESENTATIVE | TITLE | DATE         |
| Craig Hatch         | ASI   | 2 Sept, 2020 |

(This section may be acknowledged by a person, not the owner or owner's representative, who has knowledge of the disposition of the wreckage and its parts. Such acknowledgement does not place responsibility for disposition of the wreckage upon that person.)

I HEREBY ACKNOWLEDGE:

- ☒ Receipt of the above described wreckage.
- ☐ Removal of the parts, if any, listed in the evidence control section of this form.

|                               |                      |                   |
|-------------------------------|----------------------|-------------------|
| PERSON MAKING ACKNOWLEDGEMENT | TITLE                | DATE              |
| <i>Y. L. D.</i>               | <i>Adj. Sr. Tech</i> | <i>2 SEP 2020</i> |
| ADDRESS                       | PHONE NUMBER & EMAIL |                   |
| [Redacted]                    | [Redacted]           |                   |

REMARKS:

N/A