

|                                                                        |                                       |
|------------------------------------------------------------------------|---------------------------------------|
| <b>NATIONAL TRANSPORTATION SAFETY BOARD</b><br><b>EVIDENCE CONTROL</b> | ACCIDENT NUMBER:<br><b>ANC21FA069</b> |
|------------------------------------------------------------------------|---------------------------------------|

For Use In All Modal Investigations

|                                                                                                                                                                                                                                                                         |                                                                                   |                                                       |                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------|
| OFFICE<br><br>Aviation Safety                                                                                                                                                                                                                                           | DATE OF ACCIDENT<br><br>8/5/21                                                    | ACCIDENT LOCATION (City & State)<br><br>Ketchikan, Ak |                            |
| EVIDENCE OBTAINED BY: David Lawrence, NTSB AS30                                                                                                                                                                                                                         |                                                                                   |                                                       |                            |
| <input checked="" type="checkbox"/> EVIDENCE OBTAINED FROM:                                                                                                                                                                                                             | LOCATION OR PERSON INFORMATION<br><br>Airplane at Salvage Facility, Ketchikan, AK |                                                       | DATE<br><br>8/15/21        |
| <input type="checkbox"/> EVIDENCE RECEIVED FROM:                                                                                                                                                                                                                        |                                                                                   |                                                       | GROUP<br><br>Airworthiness |
| EVIDENCE CONTROL NUMBER<br>ANC21FA069 - AW - 001                                                                                                                                                                                                                        |                                                                                   |                                                       |                            |
| DESCRIPTION ( <input checked="" type="checkbox"/> BIN ITEM - HAS BEEN SEPARATED <input type="checkbox"/> )<br><br>Fuel System Components - Fuel Quantity Indicator, Front tank fuel quantity sensor unit, Center tank fuel quantity sensor unit, cockpit fuel selector. |                                                                                   |                                                       |                            |

**OWNER OR OWNER'S REPRESENTATIVE**

|                                              |              |                                 |  |
|----------------------------------------------|--------------|---------------------------------|--|
| FIRST NAME:                                  |              | LAST NAME:                      |  |
| ADDRESS: 6190 Chickadee Dr, Palmer AK 99645  |              |                                 |  |
| PHONE:                                       |              | EMAIL:                          |  |
| RETURNED <input checked="" type="checkbox"/> | DATE: 8/5/22 | CONTACT: Alaska Claims Services |  |

**CHAIN OF CUSTODY**

|                                                                                      |                                                                         |               |
|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------|
| RELEASED BY: Tom Jacky NTSB                                                          | RELEASED TO: Tom Johnson FAA                                            | DATE: 8/15/21 |
| PURPOSE: Preparation to ship to Tom Jacky at NTSB HQ. End of on-scene investigation. |                                                                         |               |
| RELEASED BY: Tom Johnson, FAA                                                        | RELEASED TO: Tom Jacky NTSB via UPS# 1ZA3978T0290052988 (signed PARKER) | DATE: 8/19/21 |
| PURPOSE: Ship to Tom Jacky at NTSB HQ for further examination.                       |                                                                         |               |
| RELEASED BY: Tom Jacky, NTSB                                                         | RELEASED TO: Alaska Claims Services via UPS 1ZA4E7150292879878          | DATE: 8/5/22  |
| PURPOSE: Return parts to insurance company, released from investigation.             |                                                                         |               |
| RELEASED BY:                                                                         | RELEASED TO:                                                            | DATE:         |
| PURPOSE:                                                                             |                                                                         |               |
| RELEASED BY:                                                                         | RELEASED TO:                                                            | DATE:         |
| PURPOSE:                                                                             |                                                                         |               |

**ANC21FA069-AW-001**

**Fuel System Components**

**Shipping from On-Scene Investigation to NTSB HQ**

**Wild Fires Impacting Areas in California, Oregon and Washington** [...More \(/us/en/service-alerts.\)](#)



Track a package or search

(https://www.ups.com/lasso/login?)

Your shipment  
12A397810290052988  
loc=en-US&returnto=https%3A%2F%2Fwww.ups.com%2Ftrack%3Floc%3Den\_US%26Requester%3Dlasso)



Delivered On  
Thursday, August 19 **at 12:12 P.M. at Mail Room**

**Delivered To**

WASHINGTON, DC US

**Received By:**

PARKER

Proof of Delivery

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Track

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**ANC21FA069-AW-001**

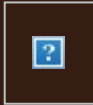
**Fuel System Components**

**Shipping from NTSB HQ to Insurance Company**

**From:** [UPS](#)  
**To:** [Jacky Tom](#)  
**Subject:** UPS Delivery Notification, Tracking Number 1ZA4E7150292879878  
**Date:** Thursday, August 4, 2022 7:45:40 PM

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**Hello, your package has been delivered.**

**Delivery Date:** Thursday, 08/04/2022

**Delivery Time:** 3:44 PM



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## NTSB-DC

|                            |                                                                              |
|----------------------------|------------------------------------------------------------------------------|
| <b>Tracking Number:</b>    | <a href="#">1ZA4E7150292879878</a>                                           |
| <b>Ship To:</b>            | ALASKA CLAIMS SERVICES<br>6190 CHICKADEE DRIVE<br>PALMER, AK 996457700<br>US |
| <b>Number of Packages:</b> | 1                                                                            |
| <b>UPS Service:</b>        | UPS 2nd Day Air®                                                             |
| <b>Package Weight:</b>     | 7.0 LBS                                                                      |
| <b>Reference Number:</b>   | ANC21FA069                                                                   |



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# Proof of Delivery

Dear Customer,

This notice serves as proof of delivery for the shipment listed below.

**Tracking Number**

1ZA4E7150292879878

**Weight**

7.00 LBS

**Service**

UPS 2nd Day Air®

**Shipped / Billed On**

08/02/2022

**Delivered On**

08/04/2022 3:44 P.M.

**Delivered To**

PALMER, AK, US

**Left At**

Met Customer

Thank you for giving us this opportunity to serve you. Details are only available for shipments delivered within the last 120 days. Please print for your records if you require this information after 120 days.

Sincerely,

UPS

Tracking results provided by UPS: 08/05/2022 9:35 A.M. EST